


15 BASEMENT PLAN-HCP
APPROX. 494 SQ. FT. N.T.S.

 PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	S.T. DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FW 00-00-00 DRAWING NO :	SHEET 1 OF 3
DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA						
_____ CHIEF ENGINEERING DIVISION		_____ CHIEF DESIGN BRANCH		_____ DRAFTING SUPERVISOR		_____ PROJECT MANAGER